- SARAS APPENDIX -IX

# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	GURUKUL SR SEC SCHOOL DADPUR SAMASTIPUR BIHAR	
2	AFFILIATION NO.(IF APPLICABLE)	330747	
3	SCHOOL CODE (IF APPLICABLE)	65744	
4	COMPLETE ADDRESS WITH PIN CODE	GURUKUL SENIOR SECONDARY SCHOOL, AT- DADPUR, PO- RAHMATPUR CHAKNOOR, SAMASTIPUR, - 848101	
5	PRINCIPAL NAME	NIRAJ KUMAR	
6	PRINCIPAL QUALIFICATION	M SC B ED	
7	SCHOOL EMAIL ID	GURUMINESH@GMAIL.COM	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9771436191	

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://omgurukul.com/Grant.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://omgurukul.com/School-Statistics.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://omgurukul.com/NOC.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://omgurukul.com/Recog.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://omgurukul.com/Building.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://omgurukul.com/Fire.php
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://omgurukul.com/DEO.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://omgurukul.com/hEALTH.php

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://omgurukul.com/Fee-Structure.php	
2	ANNUAL ACADEMIC CALANDER	http://omgurukul.com/Academic-Calendar.php	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://omgurukul.com/Managing-Committee.php	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://omgurukul.com/PTA.php	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://omgurukul.com/Academic-Achievements.php	

## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	NIRAJ KUMAR	

5/6/2021 - SARAS

2	TOTAL NO. OF TEACHERS	41	
	PGT	11	
	TGT	16	
	PRT	14	
3	TEACHERS SECTION RATIO	2:1	
4	DETAILS OF SPECIAL EDUCATOR	SWETA D/O-ANIL KUMAR SINGH, INTERMEDIATE DIPLOMA IN SPECIAL EDUCATION	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	REENA KUMARI D/O-SUBHASH CHANDRA SINGH, M. A. PG DIPLOMA IN COUNCELING	

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	123	111		MORE THAN NINETY PERCENT PASS

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10238.91	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	39 & 1913	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 348	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=hOaoB4gr26c	